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GUACANAGARI	PONTIAC	BLACK HAWK
MONTEZUMA	CAPTAIN PIPE	KEOKUK
GUATIMOTZIN	LOGAN	SACAGAWEA
POWHATAN	CORNPLANTER	BENITO JUAREZ
POCAHONTAS	JOSEPH BRANT	MANGUS
SAMOSET	RED JACKET	COLORADAS
MASSASOIT	LITTLE TURTLE	LITTLE CROW
KING PHILIP	TECUMSEH	SITTING BULL
UNCAS	OSCEOLA	CHIEF JOSEPH
TEDYUSKUNG	SEQUOYA	GERONIMO
	SHABONEE	



TO PERPETUATE THE HISTORY
AND DEVELOPMENT OF THE
PEOPLE REPRESENTED BY THE
ABOVE CHIEFS AND WISE MEN
THIS COLLECTION HAS BEEN
GATHERED BY THEIR FRIEND
EDWARD EVERETT AYER

AND PRESENTED BY HIM
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1911

ST. JOHN III. 16

IN SOME OF THE

LANGUAGES AND DIALECTS

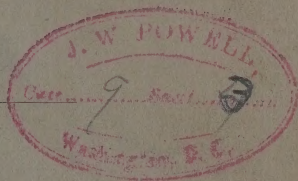
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1576

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1. ENGLISH.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

2. WELSH.

Canys felly y carodd Duw y byd, fel y rhoddodd efe ei unig-anedig Fab, fel na choller pwy bynnag a greddo ynddo ef, ond caffael o hono fywyd tragwyddol.

3. GAELIC.

(*Highlands of Scotland.*)

Oir is ann mar sin a ghràdhaich Dia an saoghal, gu'n d'thug e 'aon-ghin Mhic féin, chum as ge b'neach a chreideas ann, nach sgriosar e, ach gu'm bi a'bheatha shiorruidh aige.

4. IRISH.

Oíir is mar ro do ghrádhúis Dia an domhan, go dtug sé a éinígein Mhíic féin, [féin], ionnair siar be éiredear an nac raicad sé a músa, aco go mbeir an beata ríonnúde aise.

5. MANX.

(*Isle of Man.*)

Son lheid y ghraih shen hug Jee da'n theihll, dy dug eh e ynrycan Vac v'er ny gheddyn, nagh jinnagh quoi-erbee chredjagh aynsyn cherraghtyn, agh yn vea ta dy bragh farraghtyn y chosney.

6. BRETON.*(Brittany.)*

Rag evel-se eo en deus Doue caret ar bed, ma en deus roed e Vab unik-ganet, evit na vezo ket collet pioubenag a gred ennan, mes ma en devezo ar vuez eternal.

7. FRENCH.

Car Dieu a tellement aimé le monde, qu'il a donné son Fils unique, afin que quiconque croit en lui ne périsse point, mais qu'il ait la vie éternelle.

8. SPANISH.

Porque de tal manera amó Dios al mundo, que ha dado á su Hijo Unigénito, para que todo aquel que en el cree, no se pierda, mas tenga vida eterna.

9. CATALAN.*(Eastern Spain.)*

Puix Deu ha amat de tal modo al mon, que ha donat son unigenit Fill, á fi de que tot hom que creu en ell no peresca, ans be tinga la vida eterna.

10. PORTUGUESE.

Porque de tal maneira amou Deus ao mundo, que deu a seu Filho unigenito, para que todo aquelle que n'elle crê, não pereça, mas tenha a vida eterna.

11. INDO-PORTUGUESE.*(Colonies in Ceylon, &c.)*

Parqui assi Deos ja ama o mundo, qui elle ja da sua só gerado Filho, qui quemseja lo cré ne elle nada ser perdido senão qui lo acha vida eterno.

12. ITALIAN.

Perciocchè Iddio ha tanto amato il mondo, ch'egli ha dato il suo unigenito Figliuolo, acciocchè chiunque crede in lui non perisca, ma abbia vita eterna.

13. VAUDOIS.

(*Waldenses,
N. Italy.*)

Perqué Diou ha tant vourgù bén ar mount, qu'a l ha dounà so Fill unic, per que quionunqué cré en el perissé pâ, mà qu'a l abbia la vita éternella.

14. PIEDMONTESE.

Përché Iddiou a l ha voulsù tantou ben al mound, ch'a l ha dait so Fieul unic, për chë chiounque a i prësta fede a perissa nen, ma ch'a l abbia la vita eterna.

15. ROMANESE (Oberland). (*Switzerland.*)

Parchei Deus ha teniu il mund aschi car, ca el ha dau siu parsulnaschiu figl, par ca scadin, ca crei en el, vomì buc á perder, mo hagi la vita perpetna.

16. ROMANESE (Engladine). (*Switzerland.*)

Perche chia Deis ha taunt amâ 'l muond, ch'el ha dat seis unigenit Filg, acið chia scodün chi craja in el nun giaja à perder, mo haja vita eterna.

17. ROUMAN. (*Danubian Prov.*)

Caci așa a iubit Dumneđu lumea, încat a dat pre Fiiul seu cel unul-nascut, ca tot cel ce crede in el sî nu se pierde, ci sî aiba vieța eterna.

18. LATIN.

Sic enim Deus dilexit mundum, ut Filium suum unigenitum daret, ut omnis qui credit in eum non pereat, sed habeat vitam eternam.

19. GREEK (Ancient).

Οὕτω γὰρ ἡγάπησεν ὁ Θεὸς τὸν κόσμον, ὥστε τὸν υἱὸν αὐτοῦ τὸν μονογενῆ ἔδωκεν, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται, ἀλλ' ἔχῃ ζωὴν αἰώνιον.

20. GREEK (Modern).

Διότι τόσοι ἡγάπησεν ὁ Θεὸς τὸν κόσμον, ὥστε ἔδωκε τὸν Υἱὸν αὐτοῦ τὸν μονογενῆ, διὰ νὰ μὴ ἀπολεσθῇ πᾶς ὁ πιστεύων εἰς αὐτὸν, ἀλλὰ νὰ ἔχῃ ζωὴν αἰώνιον.

21. ICELANDIC.

Því svo elskaði Guð heiminn, að hann gaf sinn eingetinn Son, til þess að hver, sem á hann trúir, ekki glatist, heldur hafi eilíft líf.

22. DANISH.

Thi saa haver Gud elsket Verden, at han haver givet sin Søn den eenbaarne, at hver den, som troer paa ham, ikke skal fortales, men have et evigt Liv.

23. SWEDISH.

En så älskade Gud werldena, att han utgaf sin enda Søn, på det att hwar och en, som tror på honom, skall icke förgås, utan få ewinnerligt lif.

24. GERMAN.

Also hat Gott die Welt geliebet, daß er seinen eingebornen Sohn gab, auf daß Alle, die an ihn glauben, nicht verloren werden, sondern das ewige Leben haben.

25. DUTCH.

Want alzo lief heeft God de wereld gehad, dat Hij zijnen eeniggeboren' Zoon gegeven heeft, opdat een iegelijk, die in Hem gelooft, niet verderve, maar het eeuwige leven hebbe.

26. FLEMISH.

Want alzo lief heeft God de wereld gehad, dat hij zijnen eeniggeboren Zoon gaf; opdat allen, die in hem gelooven, niet verloren worden, maar het eeuwige leven hebben.

*** 27. CREOLESE.** (*West Indies.*)

Want soo Godt ka hab die Weereld lief, dat hem ka giev sie eenig gebooren Soon, dat sellie almael die gloov na hem, no sal kom verlooren, maer sal hab die eewig Leven.

28. NEGRO-ENGLISH. (*Surinam.*)

Bikasi na so fasi Gado ben lobbi kondre, va a gi da *wan* Pikien va hem, va dem allamal, dissi briebe na hem, no sa go lasi, ma va dem habi da Liebi vo tehgo.

29. SLAVONIC.

ТАКѢ БО ВОЗЛЮБИ Б҃Ъ МІРЪ, ЯКѢ И С҃НА СВОЕГО
ЕДИНОРОДНАГО ДАДЪ ЁСТЬ, ДА ВСАКЪ ВѢРОВАИ ВЪ
С҃НА, НЕ ПОГІБНЕТА, НО ИМАТЬ ЖИВОТЪ ВѢЧНЫИ.

30. RUSSIAN.

Ибо такъ возлюбилъ Богъ міръ, что отдалъ Сына
своего едиnorodнаго, дабы всякій, вѣрующій въ Него,
не погибъ, но имѣлъ жизнь вѣчную.

31. POLISH.

Albowiem tak Bóg umiłował świat, że Syna swego
iednorodzonego dał, aby każdy, kto weń wierzy, nie
zginął, ale miał żywot wieczny.

32. BOHEMIAN.

Nebo tak Bůh miloval svět, že Syna swého gedno-
rozeného dal, aby každý, kdož věří v něho, nezahynul,
ale měl život věčný.

33. BULGARIAN.

Защото Богъ толкозь възлюбѣ свѣтъ-тъ, щото
даде Сина своего едиnorodнаго, за да не погыне
всякой който вѣрѣва въ него, но да има животъ
вѣченъ.

34. WENDISH (Upper). (*Lusatia.*)

Ψchetož taž je Boh ton Šswjet lubowal, so won
 šswojeho jenicžkeho narodženeho Šsyna dal je, so bychu
 schižy, kiž do njeho wjerja, šhubeni nebyli, ale wječžne
 žiwenje mjeli.

35. WENDISH (Lower). (*Lusatia.*)

Ψcheto taž jo Bohg ten šswět lubowal, až won
 šswožogo iadnoporozžonego šsyna dal jo, abú schyžne
 do nogo wěreže, šgubone nebūli, ale to nimerne žiweŋe
 mēli.

36. SLOVENIAN.

Kajti tako je Bog ljubil svet, da je sina svojega
 edinorojenega dal, da kdorkoli veruje va-nj, ne pogine,
 nego da ima večno življenje.

37. SERVIAN.

Јер Богу тако омиље свијет да је и сина својега
 јединороднога дао, да ни један који га вјерује не
 погине, него да има живот вјечни.

38. CROATIAN.

Jer Bogu tako omilje svijet da je i sina svojega
 jedinorodnoga dao, da ni jedan koji ga vjeruje ne
 pogine, nego da ima život vječni.

39. SAMOGITIAN.

(Wilna.)

Nesa taipo Dievas numitėjo swieta, jog Sunu sawo wiengimusi dāwe : idánt kiekwienas, kūrš ing ji tiš, ne pražutu, bet turētu amžina gimąta.

40. LITHUANIAN.

Taipo Dievas mylėjo swietą, kad sawo wiengimusi sunu dāwe, jeib wišši i ji tiffi ne prapultu, bet amžina ghwatą turrētu.

41. LETTISH.

(Livonia.)

Un tiš šohi Deews to pašauli mišlejis, ka wiššch sawu pašchu wennpeedsinmušchu Dehtu irr dewis, ka wišseem teem, kas tizz eeksch wišna ne buhs pašustees, bet to mušschigu dšihwošchanu dabbut.

42. TSCHUWASSIAN. (S.-E. Russia.)

Сяплà iòpàдрe Тóра Эдемя, што барзà ху ўвылне пёрь сiòpàдныне, штобы порь инняняггáнь онà ань пiòдтарь, а óсpàдарь iўмюрьгi бўрназя.

43. NORWAY-LAPPONESE (or Quanian).

Dastgo nuft rakkasen ani Ibmel mailme, atte barnes sán addi, dam aino, amas juokkaš, gutte su ala ássko, lapput, mutto vai agalaš ællem sán ážuši.

44. LAP.

Jutte nâu etfi Jubmel wâraldeb, atte sodn ulkoswaddi ainarâgatum Wardnebs, wai fart kutte, jukko jakka so nal, i kalka lappot ainat âdijot ekewen elemeb.

45. FINNISH.

Sillä niin on Jumala maailmaa rakastanut, että hän andoi hänen ainoan Poikansa, että jokainen kuin uskoo hänen päällensä, ei pidä hukuman, mutta iankaikkisen elämän saaman.

46. ESTHONIAN (Reval).

Sest nenda on Jummal ma-ilma armaстанud, et temma omma aino sündinud Poia on annud, et ükski, kes temma sisse ussub, ei pea hukka sama, waid, et iggawenne ello temmal peab ollema.

47. ESTHONIAN (Dorpat).

Sest nida om Jummal sedda ilma armaстанu, et temma omma aino sündinu Poiga om andnu, et fik, kea temma sisse uskwa, hukka ei sa, enge iggawest ello sawa.

48. HUNGARIAN.

Mert úgy szereté Isten e' világot, hogy az ő egyetlenegy szülött Fiját adná, hogy minden, valaki hiszen ő benne, el ne vesszen, hanem örök életet vegyen.

49. BASQUE (Labourdin Dialect). (*Pyrrhenees*.)

Jaincoac ecen hain maite ičan du mundua, non eman baitu bere Seme bakharra, amorea gatic norcere sinhesten baitu hura baithan gal ez dadin, bainan çan deçan bethiereco bicia.

50. ALBANIAN (Gheg).

Sepsë Perëndia kakî e dešti botëne, sã da Bîrin' e vet, vetëm-l'ëminë, për mos me uvdierë gîoë-kuş t'i besoyë, por të ketë yetë të pa-söseme.

51. ALBANIAN (Tosk).

Σὲ ψὲ Περντία κάκε ἐ δέσσι πότενε, σὰ κὲ δὰ τὲ πῖρρ' ἐτίγ
τὲ βέτεμινε, κὲ τζῖλι δὸ κὲ τὲ πεσόγε ντὲ αἰ τὲ μὸς χουμπάσε,
πὸ τὲ κέτε γέτεν' ἐ πα σόσουρε.

52. TURKISH.

زیرا الله دنیایی شوبله سودیکه هر اکا ایمان ایدن هلاک
اولمیوب انجق حیات ابدیه مالک اوله دیو کندی
ابن وحیدنی اعطا ایلدی.

53. GRECO-TURKISH.

Zíra Ἀλλάχ τῆνγιαγιή ποὺ κατὰρ σεβτί κι, κεντὶ
πῖριτζικ Ὀγλουνοὺ βερτὶ, τάκι χέρ οὐὰ ἱνανὰν, ζαί
ὄλμαγια, ἴλλα ἐπέτι χαῖατὰ μαλὶκ ὀλά.

54. GEORGIAN.

რამეთუ ესრეთ შევიუტარონ ღმერთ-
 ინს სოფელი ესე, ვითარმედ ბეცს
 თუსი მხოლოდ მოზილი ჩოჰსცნ
 მას, რათა უოგელსა რომელსა ჰრ-
 წმენეს იგია არა წარჰსწყემდეს, არა-
 მედ აქუნდეს ცხოვრებან საუკუნო.

55. ARMENIAN (Ancient).

ოჲ ანუყეს სირხაჲ Լստուած զաշխարհ՝ մինչև
 զՈրդին իւր միածին სո. զի ամենայն որ հաւատայ 'ի
 նա՝ մի կորցէ, այլ ընկալցի զկեանսն յաւիտենականս.

56. ARMENIAN (Modern).

Ինչու որ Լստուած անանկ სირხე აշխարհը, մինչև
 որ իր միածին Որդին տուաւ. որ ամէն ո՛վ որ անոր
 հաւատայ՝ չկորսուի, հապա յաւիտենական կեանքը
 ընդունի.

57. PERSIAN.

زیرا که خدا آنقدر جهان را دوست داشت که
 فرزند یگانه خود را ارزانی فرمود تا که هر کس که بر
 او ایمان آورد هلاک نشود بلکه زنده گانی جاوید یابد

58. SANSKRIT.

ईश्वर इत्थं जगददयत यत् स्वमद्वितीयं
तनयं प्राददात् यतो यः कश्चित् तस्मिन्
विश्वसिष्यति सोऽविनाश्यः सन् अनन्तायुः
प्राप्स्यति ।

59. PALI.

(Ceylon, &c.)

ကသ္မာတံသဒ္ဓဟူ၍ သဗ္ဗေ အဝိနာသေတ္တာ
အနုဘိဇ္ဈိတံလဘိတုံ ဒေဝေါ သကေကဋ္ဌာတ
ပုတ္တံ ဒတ္တာ လောကဝေတ္တကပေမေယိ ॥

60. URDU, or HINDUSTANI.

کیونکہ خدا نے دنیا کو ایسا پیار کیا ہی کہ اُس نے اپنا
اکلوتا بیٹا دے دیا تاکہ جو کوئی اُس پر ایمان لاوے ہلاک
نہ ہووے بلکہ حیات ابدی پاوے .

61. URDU (Roman).

Kyunki Khudá ne jahán ko aisá piyár kiyá hai,
ki us ne apná iklautá Betá bakhshá, táki jo koí us
par ímán láwe, halák na ho, balki hamesha kí
zindagí páwe.

62. HINDI, or HINDUI.

क्योंकि ईश्वरने जगतको ऐसा प्यार किया
कि उसने अपना एकलौता पुत्र दिया कि
जो कोई उसपर बिश्वास करे सो नाश न
होय परन्तु अनन्त जीवन पावे ।

63. BENGALI.

কেননা ঈশ্বর জগতের প্রতি এমন প্রেম করিলেন, যে আপনার
অদ্বিতীয় পুত্রকে দান করিলেন; যেন তাঁহাতে বিশ্বাসকারি
প্রত্যেক জন বিনষ্ট না হইয়া অনন্ত জীবন পায়।

64. BENGALI (Roman).

Kenaná Íshwar jagater prati eman dayá
karilen, je ápanár adwitiya Putrake pradán
karilen; táháte tánhár bishwáskári pratyek jan
naṣṭha ná haiyá ananta paramáyu páibe.

65. GUJERATI. (*Western India.*)

કેમકે દેવે જગત પર એવડી પ્રીતિ કિધી, કે
તેણે પોતાનો એકાકીજનિત પુત્ર એ સારૂ આપ્યો
કે, જે કોઈ તે પર વિશ્વાસ કરે તેનો નાશ ન
થાએ, પણ અનંત જીવન પામે.

66. PARSİ-GUJERATI.

કેમકે ખોદાએ દુનીઆ પર એવો પીઆર કીધો
કે તેણે પોતાનો એકાકીજનિત બેટો એ
વાસતે આપીઓ કે, જે કોઈ તેના ઉપર
એતકાદલાવે તે હુલાક ન થાએ, પણ હુનેરાંની
જંદગી પામે.

67. MARATHI. (*Western India.*)

कां तर देवाने जगावर एवढी प्रीति केली
कीं, त्याने आपला एकुलता पुत्र दिल्ला,
यासाठीं कीं जो कोणी त्यावर विश्वास
ठेवितो त्याचा नाश होऊं नये, तर त्याला
सर्वकालचें जीवन व्हावें.

68. ORISSA. (*Eastern India.*)

ଯେହେତୁ ତାହାକି ଶାସ୍ତ୍ରରେ ପ୍ରଦେଶ କଣ ଦର୍ଶାଏକାହିଁ ଯେମନ୍ତ
ନାହିଁ ନ ହୋଇ ଅନନ୍ତ ପରମାତ୍ମ ପାଇବ ଏଥିପାଇଁ ଇଶ୍ଵର ଜଗତକୁ
ଏବେ ପ୍ରେମ କଲେ ଯେ ସେ ଆପଣା ଅମ୍ବୁଜାୟ ପୁତ୍ରକୁ ଦେଲେ

69. SINDHI. (*Western India.*)

چا کان تہ خُدا جہان کی اہترِ پیارو رکیو جو پہنچو
ہِکڑوئی جِٹل پُتُ ذِنا تہ جیکو کو تنہ تہ وِساہ
آہی سو چُت نہ تہی وِترِ ہمیشہ جِٹل لہی

70. PUNJABI. (*Northern India.*)

ਕਿਉਰਿ ਪਰਮੇਸਰ ਨੈ ਜਗਤ ਨੈ ਅਤਿਤਾ
ਪਿਆਰ ਕੀਤਾ, ਜੈਉਸ ਨੈ ਆਪਲਾ
ਫਿਰਲੇਤਾ ਪੁਤ੍ਰ ਦਿਤਾ; ਤਾਂ ਤਰੇਕ ਜੈ ਉਸ
ਪਰ ਪਤੀਤ, ਤਿਸ ਦਾ ਨਾਮ ਨਾ ਹੋਵੇ, ਮਗਹਾਂ
ਸਦੀਪਕ ਜੀਉਲ ਪਾਵੇ ।

71. TAMIL. (*Southern India.*)

தேவன், தம்முடைய ஒரேபேருண் குமாரனை
விசுவாசிக்கிறவன் எவனோ அவன் கெட்
டுப்போகாமல் நித்தியச் சவனை அடைபு
ம்படிக்கு, அவனாத் தந்தருளி, இவ்வள
வாய் உலகத்தில அன்புசுடர்ந்தார்.

72. TELUGU. (*S.-E. India.*)

యెందుకో దేవుడు లోకము ప్రేమించుట
యేలాగంటే—ఆయన యందు విశ్వాసముంచే
ప్రతివాడున్న నశించక నిత్యజీవము పొందే
రకు తన జన్మితైక కుమారుని యిచ్చెను.

73. CANARESE. (*S.-W. India.*)

యారేందరి అవేనల్లి విశ్వాసపడువేరిల్లరు నా
నెవాగదే, నిత్య జీవేవేసుకు యేందువే బగ్గి,
దీవేరు బబ్బనాగి యెట్టిదే తనకు మగనెసుకు
యేందువే యాగి, యేరేవేసుకు అప్పు పురికి వేయ
దను.

74. MALAYALIM. (*Southern India.*)

అంతకొఱెడెన్నాఱు బెదవం తనెంఱు అకజ్జాత
నాయ పుత్రునె, అరవనిఱు విశదస్సికొన్న
వన్ ఒకతనెంఱు నలశిచ్చుపొకాతె, నిత్రు
జీవన్ ఒడొకెడెన్నాఱుతిన్, తరువాన్ తక
వన్ఱుం అత్రుయం లొకతెన్ స్లొహిచ్చు.

75. KHASI.

(Eastern India.)

Naba kumta U Blei u la íeit ia ka pyrthei,
katba u la aítí-noh ia la U Khún ia u ba-la-khá-
marwei, ba uei-uei-ruh u bangeit ha u, u'n 'nu'm
jot shuh, hinrei u'n ioh ka jingim b'ymjiukut.

76. TIBETAN.

དཀོན་མཆོག་གིས་ཉིད་ཀྱི་སྤྲུལ་གྱིས་གསུངས་
པོ་བྱེད་པ་ཅིས་ད་འདྲིལ་རྟེན་ལ་བྱམས་
པ་མཛད་པས། དེ་ལོ་དད་པ་ཐམས་ཅད་
ཞིག་པར་མེ་གྱུར་གྱི། མཐའ་མེད་པའི་
སྤྲུལ་ཐབ་པར་བྱའོ།

77. KAREN.

(Burmah.)

အ ဝ ဝ် အံ၊ ယွအဲန်ဟိန်ဝိဝိ ဝုအဟု
နိုထီကွံင်အဝိခွါ အိန်တက ဝိ. ဒီးဝိ ကယဲ
ပုထာအူ ဝ်ကွာနိုကွာအိ တကလတ်လတ်
နိုနိုတဟး ဂိတဂု၊ ဒီးကန ဝ်တ နိုတဝ်ထီ
ထူထီယိဝ်ထီ.

[illegible]

82. CHINESE.

得永生、其愛世如此。
 世、俾信之者免沈淪、而
 蓋上帝以獨生之子賜

83. JAPANESE.

エセシムガタメ。
 シテカギリナキイノチヲ
 シンズルモノホロバズ
 アタヘテオヨソコレヲ
 ウマラスノムスコヲスラ
 ホドアイシテソノヒトリ
 ヲダシカミセケンヲカノ

84. NINGPO (Colloquial). (China.)

Ing-we Jing-ming æ-sih shü-kæn-zông zing-ts-ü
 s-lôh Gyi doh-jiang Ng-ts, s-teh væn-pah siang-
 sing Gyi cü-kwu feh we mih-diao, tu hao teh-djôh
 üong-yün weh-ming.

85. AMOY (Colloquial). (China.)

Siông-tè chiong tòk siⁿ ê kián hō· sè-kan; sin
 i ê lâng m̄m sái tîm-lûn, oē tit-tióh éng oáh; I thià
 sè-kan án-ni.

86. HEBREW.

כי כה אהב אלהים את־העולם כי־נתן את־בנו היחיד.
למען כל־המאמין בו לא יאבד. כי אס־היי עולם
יהיו לו:

87. SYRIAC.

ܫܚܢܐ ܝܗܝ ܐܚܐ ܐܠܗܐ ܕܠܥܠܡܐ. ܐܒܢܐ
ܕܠܚܝܬܐ ܕܫܚܢܐ ܕܠܥܠܡܐ. ܕܠܐ ܡܬ ܕܡܫܬܡܥ
ܡܫ ܠܐ ܕܡܬ. ܐܠܐ ܡܫܡܫ ܠܫ ܡܫܐ
ܕܠܠܡܐ.

88. ARABIC.

لأنه هكذا أحب الله العالم حتى بذل ابنه الوحيد
لكي لا يهلك كل من يؤمن به بل تكون له الحياة
الأبدية.

89. MALTESE.

Ghaliex Alla hecca hab id dinia illi tâ l'Iben tighu
unigenitu, sabiex collmin jemmen bih ma jintilifx,
izda icollu il haja ta dejem.

90. COPTIC.

(Egypt.)

Παιρη† γαρ ἀφ† μενρε πικοςμος
ζωστε περϣηρι μελαγατϣ η†τερϣτηιϣ
ζινα οϣονηιβεν εθναζ† εροϣ η†τερϣ
ϣτεμετακο αλλα η†τερϣθι ηοϣωνηϣ
ηε†νεζ.

91. ETHIOPIC.

ንስመ : ከመዝ : አፍቀሮ : ንግዚአብሔር :
ለዓለም : ንስከ : ወልደ : ዋሕደ : ወሀበ : ቢዛ :
ከመ : ኩሉ : ዘየአምን : ቦቱ : ኢይትሐጉል :
አላ : ደረክብ : ሕይወት : ዘለዓለም ::

92. TIGRE.

(Abyssinia.)

ከምዚውማ : ፈትወ : ንግዚአብሔር : ንዓ
ለም : ክሳብ : ዝሆር : ብሕቱ : ንዘተወለደ :
ወደ : ከይመፍኡ : ኩሉው : ዚአምን :
ብኣኡ : ክትኾነሉ : ንምበር : ሕይወት :
ዘለዓለም :

93. AMHARIC.

(Abyssinia.)

ንግዚአብሔር : ንንጄሁ : ዓለሙን : ወደዋልፍ :
አንድ : ልጄን : ንስከለውጥ : ደረሰ :: በርሱ :
ምሳ : ሁሉ : ንንጄይመፈ : የዘለለም :
ሕይወት : ትሆንለት : ዘንድ : ንንጄ ::

94. GALLA.

(South of Abyssinia.)

Waka akana tshalate tshira alami, Umasa tokitsha
aka keñe, kan isati amāne aka henbāne, tshenan
feia aka tauffe garra duri.

95. SWAHILI.

(E. Coast of Africa.)

Kwani ndivyo Muungu alivyoupenda ulimwengu,
akatoa na Mwana wake wa pekee, illi wote wam-
waminio waupate uzima wa milele wala wasipotee.

96. SECHUANA. (*South Africa.*)

Gone Morimo o lo oa rata lehatse yalo, ka o lo oa naea Moroa ona eo o tsècoeñ a le esi, gore moñue le moñue eo o ñumelañ mo go èna a si ka a hèla, mi a ne le botselo yo bo sa khutleñ.

97. SESUTO. (*South Africa.*)

Gobane Molimo o ratile lefatsé hakālo, o le neile Mora oa oona a tsuetseng a 'notsi; gore e mong le e mong a lumelang go éena, a sé ke a fèla, a mpe a be le bophélo bo sa feleng.

98. KAFIR. (*South Africa.*)

Ngokuba Utixo walitanda ilizwe kangaka, wada wanika unyana wake okupela kwozelweyo, ukuze osukuba ekolwa kuye angabubi, koko abe nobomi obungunapakade.

99. ZULU. (*South Africa.*)

Kona uTixo wenze njalo wa tanda izwe, we za wa nika indodana yake e zelwe iyodwa, ku te bonke abakolwa iyona ba nga bubi, ba ze ba zuze ukuzwa okunapakade.

100. DAMARA. (*South Africa.*)

Omukuru oty'a suverere ouye, kutya e ua opere mukoateua ue erike, auhe ngu mn kampura mu ye, ope ha panyara, nokutya ga kare nomuinyo bu ha yanda.

101. NAMACQUA. (*South Africa.*)

|| Natigoseb gum Eloba lhūb-eiba gye lnamo, ob
gye llēib di lguise lnai hã lgōaba gye ma, llēib ln
ra †gomn hoan gā-llō tite se, χawen nĩ lamō ũiba
ū-ha se.

102. DUALLA. (*West Africa.*)

Loba lo bo wasi ndulo, na a boli mpom mau
mo Muna, na motu na motu nyi dube tenge na mo,
a si manyami, 'ndi a ma bene longe la bwindia.

103. HAUSSA. (*West Africa.*)

*Don Alla ya so dunia hakkanan ši ya bada Dansa
nafari, en kowa ya yirda daši, ba ši gbata ba, amma ši
yi rai hal abbada.*

104. IBO. (*West Africa.*)

*Ma otuāhan Tsúku hónru ēlu'-wana na ānya, ma
ya nyére otu ọlì Opáraya, ma onye ọwúna kwéreyá,
ogagi ēfù, ma ga ewete ndu ebigebi.*

105. YORUBA. (*West Africa.*)

Nitori ti Ọlọrun fẹ araiye tobẹ ge, ti o fi Ọmọ bíbí
rẹ nikanṣoṣo fun ni pe, ẹnikeṇi ti o ba gbà a gbọ ki yio
ṣegbé, ṣugbon yio ni ìye ti ko nipekun.

106. ACCRA, or GA. (*West Africa.*)

Si neke Nyongmo sumo dse le, ake e ngo e bi kome,
ni a fo le, e ha, koni mofemo, ni heo e no yeo le, hie
a ka kpata, si e na nanô wola.

107. TSCHI, or TWI. (*West Africa.*)

Nà senea Onyanköpon do wiase ni, se ode ne ba a
owoo no koro mae, na obiara a ogye no di no anyera, na
wanyã dã ñkwã.

108. MENDE. (*West Africa.*)

Gbāmailē Ngēwo iye loi lo ñi a ndōloi, ta lo i ngi
loi yakpēi vēni, iye jōni; ta lo nūmui gbi lo ngi
hōwa lo a tōnya, ē lohū, ke kūnafo lēvu lo a jo.

109. TEMNE. (*West Africa.*)

Tsa yo K'uru o pon bōtar ara-rū, hā o sond Qw'an-
k'on o kōm gbo sōn, kāma w'ūni ó w'ūni, owó lāne-ko,
o tsē dīnne; kere kāma o soto a-ñēsam atabána.

110. MANDINGO. (*West Africa.*)

Katuko Alla ye dunya kannu nyinuyama, an
ading wulukilering di, mensating mo-omo men lata
ala, ate tinyala, barri asi balu abadaring sotto.

111. MALAGASY. (*Madagascar.*)

Fa izany no nitiavan' Andriamanitra izao tontolo izao, fa nomeny ny Zanani-lahi-tokana, mba tsy ho very izay rehetra mino Azy, fa hahazo fiainana mandrakizay.

112. AUSTRALIAN ABORIGINES (*Narrinyeri.*)

Lun ellin Jehovah an pornun an Narrinyeri : pempir ile ityan kinauwe Brauwarate, ungunuk korn wurruwarrin ityan, nowaiy el itye moru hellangk, tumbewarrin itye kaldowamp.

113. MAORI, or NEW ZEALAND.

Na, koia ano te aroha o te Atua ki te ao, homai ana e ia tana Tamaiti ko tahi, kia kahore ai e mate te tangata e whakaponono ana ki a ia, engari kia whiwhi ai ki te oranga tonutanga.

114. NENGONE, or MARE. (*South Seas.*)

Wen' o re naeni Makaze hna raton' o re ten' o re aw, ca ile nubonengo me nunuone te o re Tei nubonengo sa so, thu deko di ma tango ko re ngome me sa ci une du nubon, roi di nubone co numu o re waruma tha thu ase ko.

115. LIFU. (*South Seas.*)

Hna tune la hnimi Cahaze kowe la fene hnengö-drai, mate nyidati a hamane la Nekö i nyidati ka casi, mate tha tro kö a meci la kete i angete lapaune koi nyida, ngo tro ha hetenyi la mele ka tha ase palua kö.

116. IAIAN. (*South Seas.*)

Helang ibetengia anyin Khong ka ang meledran,
e ame ham Nokon a khaca thibi, me me ca he
ka mok ke at ame labageju kau, kame he ka hu
moat ame ca ba balua.

117. ANEITYUM. (*South Seas.*)

Is um ucce naiheuc vai iji pece asega o Atua
is abrai Inhal o un is eti ache aien, va eri eti ememas
a ilpu atimi asgeig iran asega, jam leh nitai umoh
iran ineig inyi ti lep ti.

118. FATE. (*South Seas.*)

Leatu ki nrum emeromina nin, tewan kin ki
tubulua Nain iskeimau i mai, nag sernatamol nag
ru seralesok os ruk fo tu mat mou, me ruk fo
biatlaka nagmolien nag i tok kai tok mou tok.

119. FIJI. (*South Seas.*)

Ni sa lomani ira vaka ko na Kalou na kai
vuravura, me solia kina na Luvena e dua bauga
sa vakasikavi, me kakua ni rusa ko ira yadua sa
vakabauti koya, me ra rawata ga na bula tawa mudu.

120. ROTUMAN. (*South Seas.*)

Ne e fuamamau ne hanis on Oiitu se rantei, ia
na on Lee eseama, la se raksa teu ne lelea ne maa
se ia, la iris po ma ke mauri seesgataaga.

121. TONGAN.*(South Seas.)*

He nae ofa behe ae Otua ki mama ni, naa ne foaki hono Alo be taha nae fakatubu, koeuhi ko ia kotoabe e tui kiate ia ke oua naa auha, kae ma'u ae moui taegata.

122. NIEUE, or SAVAGE ISLAND.*(South Seas.)*

Nukua pihia mai e fakaalofa he Atua ke he lalolagi, kua ta mai ai hana Tama fuataha, kia nakai mate taha ne tua kia ia, ka kia moua e ia e moui tukulagi.

123. SAMOAN.*(South Seas.)*

Auā ua faapea lava ona alofa mai o le Atua i le lalolagi, ua ia au mai ai lona Atalii e toatasi, ina ia le fano se tasi e faatuatua ia te ia, a ia maua e ia le ola e faavavau.

124. RAROTONGAN.*(South Seas.)*

I aroa mai te Atua i to te ao nei, kua tae rava ki te oronga anga mai i tana Tamaiti anau tai, kia kore e mate te akarongo iaia, kia rauka ra te ora mutu kore.

125. TAHITIAN.*(South Seas.)*

I aroha mai te Atua i to te ao, e ua tae roa i te horoa mai i ta'na Tamaiti fanau tahi, ia ore ia pohe te faaroo ia 'na ra, ia roaa râ te ora mure ore.

Sillarsúb innue Gudib taima assakigei, Ernetue tunniullugo taukkonunga, tamarmik taursomunga opertut tammarkonnagit, nãksaungitsomigle innursú-tekarkollugit.

Taimak Gudib sillaksoarmiut nægligiveit, Erne-
tuane tunnilugo, illunatik okpertut tapsomunga,
assiokonnagit nungusuitomigle innogutekarkovlugit.

י' , יחמלנא גליט י' אבד יכחא ג' ד' ח' ט' פ' ש'
תתג' טז י' ט' נ' ח' ז' ו' ד' ב' א'
תתג' כ' ג' ד' ה' ו' ז' ח' ט' י'

ጥላእዝ ስዋርቅ ዮሐንስ ልዩዎ ፤ ያዝገባል
ገዢ ይህንኑ፣ ልዩነት ማርሃጥጥ፣ ማር
ሆላጥጥ፣ ስዋርቅ ያዘገባል ለሰላም፡፡

Gaepij shauendk sv vishemanito iu aki, ogionjimi-
giuenvn iniu etv tibinaue gaoguisijin, aueguen dvsh
getebueienimaguen jibvnatizisig, jiaia dvsh go iu
kagige bimatiziuin.

131. MALISEET. (*N. Am. India.*)

Eebüchül Nükskam ědooche-moosajĭtpün ooskĭt-kümĭkw wĕjemelooĕtpün wihwebu Ookwöösül, wĕ-laman 'mseu wĕn tan wĕlämsütük oohükĕk, skatüp ũksekāhāwe, kānookŭloo ooteĭnp askŭmowsooagŭn.

132. MOHAWK. (*N. Am. India.*)

Iken ne Yehovah egh ne s'hakonoronghkwa n'ongwe, nene rodewendeghton nene raonhàon rodewedon rohhàwak, nene onghka kiok teyakaweghdaghkon raonhage yaghten a-onghtonde, ok denghnon aonte-hodiyendane ne eterna adonhèta.

133. MAYAN. (*Yucatan, Central America.*)

Tumen bay tu yacuntah Dìoz le yokolcab, ca tu oah u pel mehenan Mehen, utial tulacal le max cu yoczietyol ti leti, ma u kaztal, uama ca yanacti cuxtal minanuxul.

134. AYMARA. (*Peru.*)

Hucama Diosaja mundo munana, sapa Yokapa quitani, taque haquenaca iau-siri iñayan hacaña-pataqui.



PHILADELPHIA BIBLE SOCIETY,

(Auxiliary to The Pennsylvania Bible Society,)

Corner of Walnut and Seventh Sts.,

PHILADELPHIA.

This Society is the recognized Agency of THE AMERICAN and THE PENNSYLVANIA BIBLE SOCIETIES for the collection of funds in this city to promote the circulation of the Scriptures at home and abroad.

— OFFICERS. —

PRESIDENT:

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The British and Foreign Bible Society was instituted in 1804; The Pennsylvania Bible Society in 1808, and The American Bible Society in 1816.

More than *One Hundred Millions* of Bibles, Testaments and portions of the Bible (without note or comment), have been issued from the depots of these societies in above two hundred languages.

The average issues from the New York Bible House by the American Bible Society are over 2,000 volumes a day, and from the London Bible House, by the British and Foreign Bible Society, over 5,000 volumes a day. From the various foreign depots taken together the issues are still greater. Printing presses are employed by the societies not only in New York, London, Oxford, and Cambridge, but also in Paris, Brussels, Amsterdam, Berlin, Cologne, Vienna, Rome, Madrid, Lisbon, Copenhagen, Stockholm, St. Petersburg, Constantinople, Beyrout, Bombay, Madras, Calcutta, Shanghai, Capetown, Sydney, and other centres of activity.

The formation of new translations is encouraged by grants of money and books. More than 200 versions of the whole or parts of the Bible have thus been made, many of them in languages which had not previously been reduced to a written form.

THE BIBLE SOCIETY.

Its Organization and Objects.

- It is under the control of Managers selected from various evangelical denominations who are elected annually by the members.
 - It is limited by Charter to the publication and circulation of the Scriptures *without note or comment*.
 - It seeks to supply every family with a copy of the Bible in type large enough to be read by the aged as well as younger members, and in any required language.
 - It sends colporteurs into districts and among people that are without church privileges.
 - It offers the Bible at a very low price to any that will buy it, and gives it to those that cannot pay.
 - It supplies Public Institutions, Hospitals, Asylums, Mission Schools, Vessels, Boatmen and Immigrants.
 - It makes grants to Missionaries and Colporteurs of the various religious Boards and Associations operating in destitute sections.
 - It causes the Bible to be translated into new languages and dialects, and sends it forth into heathen lands as the pioneer of Christian literature.
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Demands from all these sources are constant and pressing, but they can be supplied only as means are furnished by the Christian Public.

A lack of sufficient support to the Bible Society not only retards its direct work through its colporteurs, but impairs the usefulness of other religious agencies that are aided by its grants of the Scriptures.

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